

Spring 2000

Fall 2000

# BRADDOCK BYLINE

**Braddock District Supervisor Sharon Bulova**  
**4414 Holborn Avenue, Annandale, Virginia, 22003**

**Tel: 703-425-9300, Fax 703-503-9583, TDD 703-978-7973**

**E-mail [Braddock@co.fairfax.va.us](mailto:Braddock@co.fairfax.va.us)**

**[www.co.fairfax.va.us/gov/bos/BD/homepage.htm](http://www.co.fairfax.va.us/gov/bos/BD/homepage.htm)**



Spring, 2000

As I write this column, Annandale High School students are practicing lacrosse on the field outside my Chapel Square office. It's almost summer and I'm pondering the old adage about how time flies! Staff from the Park Authority and I have been busy planning another wonderful **Braddock Nights** season, happily anticipating lazy, hazy summer nights listening to a great selection of home-grown live music. Look inside this newsletter for our **Year 2000 schedule**. Braddock Nights is held every Friday night from June through August at both Lake Accotink and Royal Lake parks. Bring a picnic dinner and a blanket or lawn chair to stretch out on and make Braddock Nights your Friday night summer tradition! Something *special* this year is a "**Bonding of the Bands**" event at Lake Accotink on **Saturday, May 27<sup>th</sup>**. Young musicians from both Robinson and Lake Braddock Secondary Schools will treat their audience to scores of original music. Kudos to the Robinson and Lake Braddock Community Coalitions for organizing this unique, first time ever event.

I'm hosting two **Spring Town Meetings** this year. The first is scheduled for **7:30 P.M. on June 7<sup>th</sup> at the Little River Glen Senior Center** and will address "**ELDER ISSUES**." If you're interested in learning more about Elder Law, Medicaid Regulations, Powers of Attorney, use of Medical Advance Directives and late-in-life services and programs, be sure to put June 7<sup>th</sup> on your calendar.

Something we especially enjoy in Fairfax County is the number of parks and the amount of open space preserved for our collective enjoyment. During the past year, the Board of Supervisors has increased our holdings of parkland by 20%. At our Tuesday, June 27<sup>th</sup> **Town Meeting**, you'll have an opportunity to meet with Braddock District Park Authority Representative Winnie Shapiro and Park Authority staff to learn about **Park Projects in Braddock**. Included on the agenda is information about a new Master Plan for Wakefield Park, renovations and new facilities at Lake Accotink Park, and plans to connect existing portions of the Long Branch Steam Valley pedestrian trail. Hope to see you at **7:30 P.M. on June 27<sup>th</sup> at Little Run Elementary School!**

One more June event to put on your calendars is a briefing on **June 6<sup>th</sup> at the Kings Park Library** to share plans with the community for a new **Braddock District Office**. Ground will be broken this fall for a wing to be built on the southeastern corner of the library. In addition to offices for my staff and myself the wing will include a "Meeting Hall" that will be available to the community. The move will provide a more assessable, central location for our Braddock District office, as well as a wonderful opportunity to share resources with the library to best serve our Braddock constituents. My present space here at the Chapel Square Center will revert to the Fairfax County Public Schools, giving them the room they need for their growing Technology Center.

In closing, one of my mottoes is "*a well-informed constituency is a well-served constituency*". In addition to this twice yearly newsletter and town meetings, you can keep up-to-date on things that are happening in the District, by visiting my **homepage**. By clicking on "**Calendar of Events**" you will see up-coming meetings and events. Posted monthly, the **Braddock District Council newsletter** provides a current report on issues affecting the community. Communication is a two way street, of course. Besides letters and phone calls, you can reach me via e-mail.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Bulova".

## ROADWORKS UPDATE

### **Roberts Rd. Flyover** - Construct overpass over the Norfolk Southern Railroad tracks (State Project)

Along with the overpass, there will be significant safety improvements at both approaches to the bridge. South of the tracks, the conflicting turning movements on Roberts Parkway at Premier Court, the Burke VRE Station and the Burke Commons Community Center will be corrected with a single access point controlled by a traffic signal. North of the tracks, there will be dual right turn lanes onto NE bound New Guinea Road with a traffic signal at Roberts and New Guinea Roads. To avoid prolonged disruption to the Colony Park community, VDOT will widen New Guinea Road adjacent to Colony Park as a part of this project.

Construction is underway with a completion date of May 2001. **The bridge may open for traffic as soon as this fall.** When the project is complete, the traffic signal located at the old traffic circle will be eliminated and Old Guinea Road will dead-end north of the tracks. VDOT says existing traffic volumes don't warrant a traffic signal at Colony View Dr. After the project is completed, the need for a signal can be revisited. ***This bridge was designed with the participation of the community. It will include a number of special features, e.g. "fieldstone" walls instead of jersey barriers that will give it a distinctive and attractive appearance.***

**Guinea Rd. - Roberts Rd. to Pommeroy Dr. (State Project - 1.5 miles)** Widen from two to four lanes. Funding available for design, land acquisition and partial construction in State's Six-Year Plan. Preliminary design to start in 2003.

**Guinea Rd. - Braddock Rd. to Braeburn Dr. (State Project - 1.6 miles)** Widen from two to four lanes. Design funding only included in State's Six-Year Plan. Preliminary design anticipated in late 2004.

**Burke Centre Parkway** - From Marshall Pond Rd. to Burke Lake Rd. (County/State Project - 0.87 mile) Widen from two to four lanes. Final design completed. Construction was delayed in order to redesign storm water detention facilities. Goes to bid this October.

**Rt. 123 (Ox Rd.)** - From Burke Lake Rd. to the Occoquan River (State project - 7 miles) Widen Ox Rd. to four lanes (with right-of-way for a future six lanes). Land acquisition is underway. Construction tentatively set for late 2002; however, the northern

segment (Burke Lake Rd. to Lee Chapel Rd.) is on an expedited schedule and may be underway sooner.

### **Rt. 123 (Ox Rd.) at Braddock Rd. (State Project)**

Extend existing NB Ox Rd. right turn lane with curb & gutter continuously to the Ox Rd. University Mall entrance. Construction in 2001.

### **Braddock Rd. at Rt. 123 (Ox Rd.) (County Project)**

Extend existing WB Braddock right turn lane to NB Ox Rd. Design funding approved. Survey initiated.

### **Shirley Gate Rd., Extended** - From Braddock Rd. to the Fairfax County Parkway (State Project - 0.9 mile)

This project will connect Shirley Gate Rd. to the Fairfax County Parkway. Project is in the State's Six-Year Plan. Funding for preliminary design in 2004.

### **I-95/395/495 Interchange Project** - (State Project)

Eight-year construction project to fix the "mixing bowl" began in 1998. A congestion management project to facilitate traffic flow in the area will begin this summer at the Backlick/Edsall intersection. This project will extend the left turn lane on SB Backlick to EB Edsall. *Turn lanes are meant to unclog through lanes on Backlick and not to encourage traffic onto neighborhood streets.* The congestion management plan also encourages car-pooling and transit use. Go to [www.springfieldinterchange.com](http://www.springfieldinterchange.com) for more information or call our office to get VDOT's latest brochure.

### **I-95/I-495 Capital Beltway Widening** - (State Study)

Major study of the entire Capital Beltway in Virginia from the Woodrow Wilson Bridge to the American Legion Bridge was completed. Phase 2, preliminary engineering and environmental documentation of the alternatives, is to be completed by late 2000. Public hearings will follow this. Phase 2 is from the Springfield Interchange project to the American Legion Bridge. Last year, VDOT held a series of public information workshops. *Chet McLaren* of North Springfield ably represents Braddock on the Beltway Improvement Citizen Advisory Task Force.

### **Rt. 236 (Little River Turnpike)** - Pickett Rd. to Lake Blvd. (State project - 2 miles)

Design for future six lanes. Initial construction of intersection improvements is fully funded based on current estimates. Community task force has been reactivated. Construction anticipated in 2003.

## BUDGET 2001

On April 24<sup>th</sup> the Board of Supervisors adopted the **County's FY 2001 Budget**. Our situation this year was a dramatic contrast from four years ago, when the Board was faced with closing a projected \$122 million deficit as we struggled to recover from property values that had plummeted in value.

Both in FY 93 and FY 97, the Board raised the real estate tax rate. During the early 90's, we attempted to "wait out" the change in the economy by balancing budgets using one-time ("non-recurring") savings. Four years ago, as we adopted the FY 97 budget, we took serious steps to end the "structural imbalance" caused by this practice. We reduced our County workforce by 479 positions. We also discontinued a number of County services, such as "Mini" Libraries and Satellite Tax Offices. For several years during the 90's, we froze or drastically limited increases in salaries. The School System did the same.

Following adoption of the FY 97 Budget, the Board adopted **budget guidelines** that limited increases in spending to the amount we expect to receive in revenue. We also began segregating our spending by restricting increases in re-curring expenses to revenues that we expect to recur, and non-recurring expenses to one-time savings or revenues.

**Adherence to these guidelines has paid off and our structural imbalance has finally been resolved.**

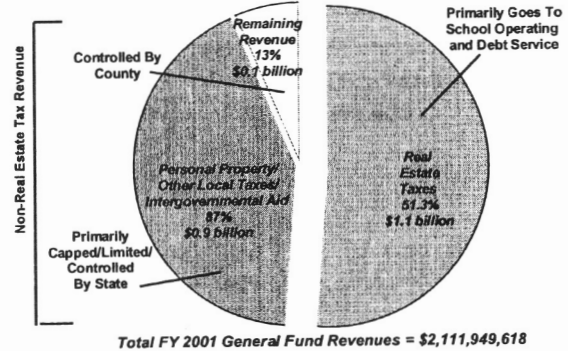
Last year, we added another measure to protect both the County and Schools from another downturn in the economy. We created a **Revenue Stabilization Fund**. This is not a "slush fund", and cannot be accessed unless we have conditions similar to the early 90's. This year, in accordance with our guidelines, the Board deposited \$10 mil into this fund.

In the budget adopted on April 24<sup>th</sup>, the tax rate remained stable at \$1.23 per \$100 of assessed value. The Transfer to the School System is an increase of 9.8% over last year. Spending on the County side of the ledger increased by 4.42%. Combined County spending is within the overall guideline of 8.3% (the projected increase in revenue for FY 2001).

The School Board had asked for an increase of 15%. The school population increased by 2.58%. The amount they requested was more than the entire increase in County revenue for the next fiscal year. By "fully funding" this request, ANY new funding for other County services would have had to be suspended. Since FY 96, the County's Transfer to

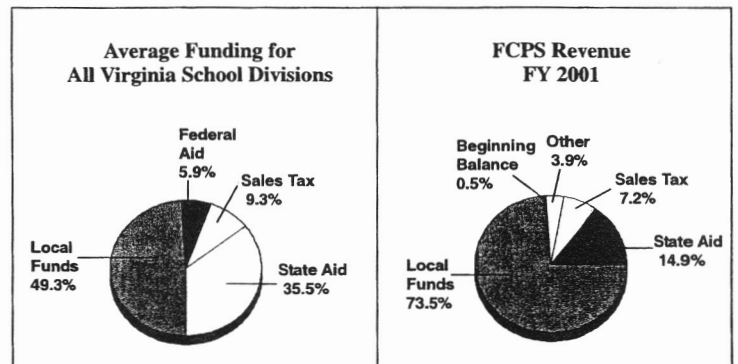
the School System has increased by 36%. During this period, the school population has increased by 10%. The County has more than "stepped up to the plate" to pay for growth in the school population.

## State Limits on Local Government Revenues Options



The pie chart (above) shows that 87 percent of Non-Real Estate Tax Revenue is capped, limited or otherwise controlled by the State of Virginia. There is little room for local discretion in increasing revenue.

The ball is now in the School Board's court to close the \$31 million gap between our approved Transfer and their request. I am hopeful that they will be able to make reductions that will not affect classroom instruction. The Board has also agreed to provide additional funding to the Schools if a surplus exists when the current fiscal year ends. This will be done as a part of "Carryover Review" in September.



As the dust settles on the FY 2001 budget it is important that we focus our efforts on securing a better share of funding for education from the Commonwealth of Virginia. In most Virginia localities, the State pays for half of the School budget. **Here in Fairfax, our County Transfer makes up 73% of the School System's budget.** Fairfax County has a strong tradition of supporting our outstanding School System and we have made education our highest priority. However, we must also recognize the other needs of County residents. It's time to put divisive rhetoric behind us and work together to secure a more equitable State share.



## PARK HAPPENINGS

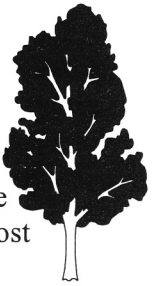
Several major projects are under way at **Lake Accotink Park**. The most obvious is reconstruction of the marina. When the projects are completed there will be a new snack bar, boathouse, a canopy over the existing antique carousel and an expanded miniature golf area. This fall the Park Authority will be replacing the flow control valve that regulates the flow of water out of the lake and it may be necessary to lower the water level to do this work. Another major project will be to dredge Lake Accotink. The construction part of the plan is scheduled to begin in 2003. Over the years the lake has shrunk from its original size of 110 acres to its current 77 acres. The maximum depth has decreased from 14 feet in 1943 to 3 to 5 feet today. **Sunday, June 17 is Lake Accotink Clean Up Day.** You are welcome to join neighbors of the park to keep it clean and attractive!

In 1971, shortly after **Wakefield Park** was established, a **Master Plan** was adopted for its development. The plan included a "winter sports" area (must have been more snow back then!) and an office complex for park staff. Over the years, some elements of the original plan have been constructed. Other facilities, however, remain unbuilt and are viewed as out of place within the community as it is today. In addition, numerous proposals have been received over the years with ideas for change. A **task force**, made up of neighborhood civic associations and park user groups, met for eight months with my office and County staff to **Re-plan Wakefield Park**. The new plan deletes out-of-date facilities and adds more popular features. The complete proposal and time-line will be presented at my June 27<sup>th</sup> Town Meeting and can be found on the Park Authority's web page at <http://www.co.fairfax.va.us/parks>

After several community meetings and walks through the area, a majority of neighborhoods bordering the **Long Branch Stream Valley Park Trail and proposed Extension** have endorsed this project. The new trail segments are now on the Park Project Work Plan. This project will connect and extend several existing stretches of trail that run through the Long Branch Stream Valley Park from Wakefield Park to Olley Lane. Design of the trail is scheduled for completion by June 2001. Construction would begin in early 2002 and be completed that September. **Come to our Town Meeting on Tuesday, June 27<sup>th</sup> to find out more about all of these projects.**

## TREE AWARDS

Special thanks to all the Braddock District Residents who participated in the **2000 Trees BY 2000 Tree Planting Program**. On April 29<sup>th</sup> at the Earth Day /Arbor Day Celebration at NVCC the Tree Commission presented awards to those most active in the program that resulted in over **25,300 trees being planted in Fairfax County**. In the Braddock District awards were presented to:



- **The class of 2001 at Robinson Secondary School** (under the leadership of Brian Gist) for planting over 500 trees at the Northern Virginia Training Center on Braddock Road.
- **Annandale High School Geosystems Class** (leader, Bob Lamons) for planting 993 trees on public land.
- **The Chapel Square West Civic Association** (Bill Heinz, leader) for planting over 300 trees on community association land.
- **The Kings Park West Civic Association** (Paul Andino, leader) for planting 50 trees on community land.
- **The Burke Center Conservancy** for planting over 105 trees on community land.

### **WAKEFIELD OAKS WINS TREE PRESERVATION AWARD**

Wakefield Oaks, a new eight lot subdivision of single family detached homes located off of Holborn Avenue, was selected for a County Tree Preservation Award earlier this year. Bo-Bud, the builder, and Runyon, Dudley & Associates, worked closely with my office, the surrounding neighbors and our County arborists to develop a plan that was sensitive to the neighbors' concerns and maximized tree preservation on the site.

Fairfax County is committed to nondiscrimination in all County programs, services and activities. Special accommodations/alternative information formats will be provided upon request. Call 324-3187, TTY 324-2935

# Braddock Nights

Performances are **FREE** and begin at 7:30 p.m. unless otherwise noted. Concerts are cancelled in case of rain; call 703-425-9300 for cancellation information.

SATURDAY, MAY 27 4:30 TO 6:30 P.M. AT LAKE ACCOTINK

**BONDING OF THE BANDS** - featuring numerous bands from Robinson and Lake Braddock High Schools. This spring music concert is being co-sponsored by the Robinson Community Coalition and Lake Braddock Community Coalition, two organizations devoted to building healthy communities for our youth. This concert has two goals. One goal is to bring student bands together from Robinson and Lake Braddock in order for them to perform original music and promote fun, safe, and drug-free youth recreation. The second goal is to communicate a message of unity between the students of Robinson and Lake Braddock Secondary Schools.

## LAKE ACCOTINK

## ROYAL LAKE

J  
U  
N  
E

- JUNE 2 FAIRFAX CITY BAND-SWING BAND**  
Take the 'A' train back in time to the golden age of big band
- \*JUNE 9 NOT SO MODERN JAZZ QUARTET 2**  
Vintage jazz, swing, and pop tunes from the 1920s, '30s, and '40s.
- JUNE 16 BILLY B.**  
A nationally known children's performer, Billy B. blends zany humor with catchy lyrics and dynamic movements to keep everyone's attention riveted.
- \*JUNE 23 NEW COLUMBIA SWING ORCHESTRA**  
This popular group specializes in the music of the big bands of the 1930s and '40s, especially Benny Goodman, Artie Shaw, and Glenn Miller.
- JUNE 30 SWING SPEAK**  
In an era of techno pop and hype, this group stands out with old fashioned musical excellence featuring a full range of the American Jazz, along with touch of Latin and rhythm and blues.

J  
U  
L  
Y

- \*JULY 7 LA SALLE DANCE ORCHESTRA**  
This 12-piece aggregation plays arrangements of the hot dance music of the late 1920s and early '30s.
- JULY 14 FAIRFAX SYMPHONY SUMMER BAND**  
Showcasing the talents of the county's very best young musicians.
- \*JULY 21 BAND FROM TIN PAN ALLEY**  
This band, whose style has elements of both dixieland and swing, plays an engaging mix of jazz and pop tunes from the first half of the 20th century
- JULY 28 KINGS PARK CONCERT BAND**  
Light classics, traditional American music, international folk and marches by a concert band with 30 years of tradition.

A  
U  
G  
U  
S  
T

- \*AUG. 4 'S WONDERFUL**  
This band, which takes its name from a popular George Gershwin song, plays swing and big-band numbers from the 1930s and '40s.
- AUG. 11 ANNANDALE ORCHESTRA**  
Music for Young People reflects many traditions from classics through pop, especially designed to appeal to young audiences.
- \*AUG. 18 FEDERAL JAZZ COMMISSION**  
This six-piece group pays homage to the great jazzmen of the 1920s with a faithful presentation of classic New Orleans and Chicago jazz.
- AUG. 25 NATIONAL CONCERT BAND**  
America's heritage of symphonic band music is celebrated by this talented 70 member concert band.

J  
U  
N  
E

- \*JUNE 2 BIG BERTHA'S RHYTHM KINGS**  
Trombone and clarinet make up the front line of this five-piece Baltimore band that plays a wide variety of jazz and blues numbers with skill and enthusiasm.
- JUNE 9 ALTE KAMERADEN GERMAN BAND**  
A unit of the City of Fairfax Band and the first American band ever to be selected to membership in Germany's national band association.
- \*JUNE 16 HOTS JAZZ ORCHESTRA**  
This orchestra plays a vast collection of charts covering ragtime, hot dance, and swing eras. It has toured in France twice in recent years to popular acclaim.
- JUNE 23 BRUCE EWAN**  
Don't miss this nationally known blues band with a wide range of music and a fascinating blend of Latin music

J  
U  
L  
Y

- \*JUNE 30 BROOKS TEGLER'S HOT JAZZ**  
This group plays small-band swing in the style of John Kirby and Louis Jordan.
- JULY 7 WHIRLWINDS**  
This talented group of musician presents an evening of classical music.
- \*JULY 14 FEDERAL FOCUS**  
This youth band sponsored by the Potomac River Jazz Club has won national acclaim for its playing in the style of New Orleans and Chicago jazz greats.
- JULY 21 BARBARA MARTIN**  
Singer/songwriter, Barb Martin explores the roots of American music to find inspiration for her blend of blues, jazz and folk music.

A  
U  
G  
U  
S  
T

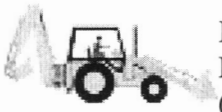
- \*JULY 28 SUNSHINE SKIFFLE BAND**  
This truly "fun" band with unusual instrumentation plays in the style of the jug and washboard bands of the early years of the 20th century
- AUG. 4 NIGHT MUSIC**  
Vintage rock 'n roll and top 40 dance music from this fast-paced, popular band.
- \*AUG. 11 VILLAGE JAZZ BAND**  
This band from Gaithersburg boasts a two-cornet front line and plays in a style reminiscent of the San Francisco jazz of Lu Watters and Turk Murphy.
- AUG. 18 THE GRANDSON**  
A stock of winsome original songs with a perfect blend of New Orleans and blues, rockabilly, swing and country two steps.
- \*AUG. 25 DIXIE POWER TRIO**  
This entertaining trio (actually a quartet) plays a varied mixture of the music of New Orleans—traditional jazz, cajun, zydeco, even rock and roll.

Braddock Nights is made possible through the efforts of Braddock District Supervisor, Sharon Bulova, a steering committee chaired by Clai Richardson; and the generous support of The Washington Post, Giant Foods, Virginia Power, Cox Communications, Inc., TARGET, and Bell Atlantic.

## \*"JAZZ SERIES" RETURN TO THE BIG BAND

This 13-concert series, running from June 2 through August 25 (alternating between Royal Lake and Lake Accotink), features the swing music of the Big Band Era, which began in the mid 1930s and continued through about the end of World War II. The series is co-produced and sponsored by the Potomac River Jazz Club. To join or receive information about the PRJC, call 702-698-PRJC or visit the club's web site at [www.prjc.org](http://www.prjc.org).

## COMING SOON NEW STREETS & SWEEPING



In Fairfax County, the State's Department of Transportation (VDOT) owns and maintains our streets. My office works closely with VDOT to ensure that the interests and needs of our Braddock Community are addressed. This year, VDOT contractors will be sweeping the following communities: ***Braddock Mews, Cavalcade, Chapel Hill, Ravensworth, Chapel Lake Estates, Chapel Square, Danbury Forest, Kings Park, Leewood, Oak Hill, North Springfield, Briarwood, Chestnut Hill, Oakwood, and Heritage Court.***

The condition of neighborhood streets is evaluated by VDOT and given priority order for resurfacing, similar to sidewalk work. VDOT plans to repave some streets in the following areas this year: ***Somerset/Old Creek, Greenfield Farm, Country Club View, Wakefield Forest, Wakefield Chapel Woods, Surry Square, Olde Forge, Cavalcade, Annandale Terrace, Lee Forest, Truro, North Springfield, Ravensworth, Bonnie Brae, Kings Park West, Canterbury Woods.*** Work will begin in May and continue into early winter. A few days prior to working in an area, VDOT personnel will place signs restricting parking alongside the road for milling and paving of the roads.



## YOUR CHANCE TO MAKE A DIFFERENCE

**Fairfax County Animal Shelter**, is excited to announce that it is developing a brand new **volunteer program**, and will be mailing out applications for orientation and interview in July. To receive information on how you can help the animals from home, or for our "shelter wish list", please send an email request to [skdfairfaxcountyshester@yahoo.com](mailto:skdfairfaxcountyshester@yahoo.com), or mail your request to "How Can I Help the Animals?", **Fairfax County Animal Shelter, 4500 West Ox Road, Fairfax, VA 22030.** You may also read about animal and sheltering issues in *Animal Matters!*, the Fairfax County Animal Shelter newsletter. *Animal Matters!* is available online at [www.co.fairfax.va.us/ps/ac](http://www.co.fairfax.va.us/ps/ac).

## NEW TRAFFIC CALMING INITIATIVES

**Enhanced Penalties for Speeding on Residential Roads** - The Board of Supervisors has approved a new Virginia Department of Transportation (VDOT) program to permit the installation of signs that could raise the fine for speeding on residential streets to \$200. To qualify for the signs the roadway must meet the definition of local residential, collector or minor arterial and have a speed limit of 35 mph or lower. In addition there must be an existing speeding problem and an average daily traffic volume of at least 600 cars. ***Requests for these signs must have the support of the community in which it would be installed.*** For more information about this policy please contact my office.

**Photo Red Light Program** - The first of ten cameras will be installed at several intersections this summer: Rt. 50 westbound at Rugby Rd.; Rt. 7 eastbound at Towlston Rd. and at Rt. 7 and Fair Ridge Rd. Selections were made from over one hundred intersections that were studied and ranked by the volume of red light runners and tickets issued and by accident statistics. This program, authorized by the General Assembly, permits the owner of the vehicle to be fined up to \$50, but will not result in points on the operators driving record. If the owner was not operating the vehicle at the time of the offense, he or she may submit an affidavit stating this fact or testify in court.

## CAMPUS CORNER

**George Mason University** is offering more than 30 summer camps and programs with varying themes, for ages 4-17. For information on recreational camps, academic assistance programs, enrichment programs, and sports camps, call 703 993-1005, or at [www.gmu.edu/news/summercamp.html](http://www.gmu.edu/news/summercamp.html)

**Northern Virginia Community College** is offering youth theater camps for kids ages 8-12 & 13- 17. The camps will conclude with a performance of "The Wizard of Oz." Contact Steve West of American Music State with questions about the camps (703) 425-9280 or at [www.americanmusicstage.com](http://www.americanmusicstage.com)

Summer Basketball Camp will have one-week programs for boys and girls ages 10-15. To register, contact NOVA at (703) 323-3168 or at [www/nv.cc.va.us/annandale/continuing](http://www/nv.cc.va.us/annandale/continuing)

## FOUND: NEW LOCATION FOR THE BRADDOCK DISTRICT OFFICE

In my fall '98 newsletter, I talked about the need to find a permanent home for our Braddock District Office. I mentioned its wanderings over the years: first, rental space in downtown Annandale; then a rented office in the Kings Park Office townhouses and then to its current location in the kindergarten wing of the former Chapel Square Elementary School. Office space, storage and sufficient parking have become a problem as school administration needs at Chapel Square have expanded. Two years ago, Superintendent Domenech tactfully inquired whether we had future plans to relocate the Braddock office.

After exploring a number of possible locations, the decision was made to co-locate with the Kings Park Library on Burke Lake Rd. It provides a convenient, central location on an easy to find street which is an improvement over Chapel Square, which is tucked away in a residential subdivision. Because Kings Park Library space is already used to capacity, the relocation will require the construction of a new wing on the east side of the building which will house offices and a separate meeting room. The architect's plans are nearly complete and a groundbreaking ceremony is planned for later this year.

On Tuesday, June 6, 2000, 7:30 P.M. I'll be hosting an information meeting at the Kings Park Library Community Room to unveil building plans to the surrounding neighborhoods. **I hope you'll be able to join us!**

## LITTLE RIVER GLEN TO GROW

### Assisted living is coming to Little River Glen!

Efforts are underway to begin Phase II of the affordable senior development to build 60 assisted living units and an Adult Day Health Care facility. An additional 150 independent living apartments are also are planned. Together, the three phases will complete the vision of a senior campus serving a full spectrum of needs in the senior community. More information will be available at my **June 7<sup>th</sup> Town Meeting** at the Little River Glen Senior Center at Olley Lane and Little River turnpike.



YOURS FOR  
THE ASKING

### Contact my office for the following brochures:

- **TAX FACTS:** Information on Real Estate Tax, Personal Property Tax, Vehicle Decals, BPOL, and "Car Tax" Update
- A Guide to the BOS: An Introduction To The Fairfax County **BOARD OF SUPERVISORS** (Structure of Fairfax County Government, Board Responsibilities, Meetings, How to Get Involved)
- Fairfax County **NEWCOMER'S GUIDE**, information about County services, requirements, locations of facilities
- **CODE RED DAYS ON THE FAIRFAX CONNECTOR** – Do your share to Clean the Air! Information about Free Rides on the Connector on Code Red Days! Other bus systems participating in the program include Metrobus (No. Va. Only), Alexandria DASH, Arlington Transit, CUE and the Falls Church Electric Bus
- **VRE: Virginia Railway Express Zones, Fares, and Train Schedules;** Come Experience the Great View & Comfortable Seating on the New Double-Decker Cars!
- **VRE-TLC – THE TRANSIT LINK CARD** - Information about a Discounted Joint Fare Card for VRE and Metro
- **BRADDOCK NIGHTS SCHEDULE** – Celebrate Our Community in Concert
- **Be A Voice:** Join Partnership For Caring –And Support efforts to remove obstacles to quality end-of-life care

(The following are available on the Internet)

- Braddock District Bulletin  
<http://www.co.fairfax.va.us/gov/bos/bd/Calendar.htm>
- Human Services Resource Guide  
<http://www.nvpdc.state.va.us>



***Supervisor Bulova's Braddock District***  
**TOWN MEETING**  
SPRING 2000

Tuesday, June 27<sup>th</sup> – 7:30 P.M.  
At  
Little Run Elementary School  
4511 Olley Lane, Fairfax Virginia

**"PARK PROJECTS IN BRADDOCK DISTRICT"**

**Learn About:**

**The New Master Plan for Wakefield Park  
Major Improvements to Accotink Park  
Connections to the Long Stream Valley Trail**

With  
**WINNIE SHAPIRO**  
Braddock District Park Authority  
Representative

*Televised Live on Cable Channel 16*

***Supervisor Bulova's Braddock District***  
**TOWN MEETING**  
SPRING 2000

Wednesday, June 7<sup>th</sup> – 7:30 P.M.  
At  
Little River Glenn Senior Center  
4001 Barker Center  
Fairfax, VA  
(as Little River Turnpike & Olley Lane)

**"ELDER ISSUES"**

A Discussion About Elder Law (Powers of Attorney,  
Use of Medical Advance Directives, Guardianship,  
Conservatorships, Medicaid Regulations),  
And late in Life Issues, Services and Programs

The Elderly, Families and Caregivers, and Anyone Who  
Anticipates Being Elderly One Day  
Are Welcome to Attend!

**Guest Speakers**

**M. Gary Eakes**  
Attorney at Law  
**EAKES & THOMPSON, PLC**

**Mary Wright Baylor, RN, MSN**  
Director, Educational Services  
**HOSPICE OF NORTHERN VIRGINIA**

**Rev. Ronald F. Christian**  
Braddock District Representative  
**FAIRFAX COUNTY REDEVELOPMENT  
AND HOUSING AUTHORITY**

SHARON BULOVA  
BRADDOCK DISTRICT SUPERVISOR  
4414 HOLBORN AVENUE  
ANNANDALE, VIRGINIA 22003

TIME SENSITIVE MATERIAL

PRST STD  
U.S. POSTAGE  
PAID  
PERMIT 45  
FAIRFAX VA



# BRADDOCK BYLINE

**Braddock District Supervisor Sharon Bulova**  
**4414 Holborn Avenue, Annandale, Virginia, 22003**

**Tel: 703-425-9300, Fax 703-503-9583, TDD 703-978-7973**

**E-mail: [Braddock@co.fairfax.va.us](mailto:Braddock@co.fairfax.va.us)**

**[www.co.fairfax.va.us/gov/bos/BD/homepage.htm](http://www.co.fairfax.va.us/gov/bos/BD/homepage.htm)**



Fall, 2000

Groundbreakings and ribbon cuttings are on the docket for Fall 2000. I hope you will stop by the **Kings Park Library on Friday, November 10<sup>th</sup>** as we break ground for a **new Braddock District Office and Meeting Hall**. The **11:30 A.M. ceremony** will be followed by a celebratory breaking of bread (and other light luncheon fare) inside the library. Architectural renderings, the floor plan and a cardboard model of the wing will be on display. Co-location with the library will allow my office to share resources and provide a more central, accessible location for our Braddock District constituents. Once the move is completed, my present space here at the Chapel Square Center will revert to the Fairfax County Public Schools, giving them much needed room for their growing Technology Center. Construction should take about a year to complete.

Another celebration - my office is planning a **Ribbon Cutting at 11 A.M. on November 28<sup>th</sup>**, when traffic will be shifted onto the **new Roberts Parkway Overpass**. This re-alignment removes the last at-grade railroad crossing in Fairfax County (except for the one in the Town of Clifton). It will resolve a major safety concern and improve conditions for traffic turning into and out of the VRE commuter parking lot. Once traffic is shifted onto the new overpass, construction will continue on other parts of the project. Completion is projected for May 2001. This bridge was designed with the participation of the community. You may have noticed that special features, including "fieldstone" walls and medians, have been used to give the bridge a distinctive and attractive appearance. I hope to see you at the **November Ribbon Cutting and May Dedication of the Roberts Bridge**. Contact my office for more information.

My office is busy planning **two Town Meetings**. The first examines "**The ADA at 20 Years**" and is scheduled for **7:30 P.M. on Wednesday, November 8<sup>th</sup> at Little Run Elementary School on Olley Lane**. The mark of a civilized society is how we treat those of us who need help in order to lead a fulfilling and productive life. Twenty years ago Congress passed the Americans With Disabilities Act (ADA), which requires both the private and public sectors to provide accommodations to persons with disabilities. How have things changed as a result of this? What still remains to be done? What are our rights and responsibilities? I hope you will join me and a terrific panel of speakers for what should be a really interesting discussion.

**On Wednesday, February 21, 2001 at 3:30 P.M.**, I'll be at Little River Glen Senior Center to discuss "**Senior Safety**". It's sad but true that senior citizens are sometimes the target of scams or become prey to someone looking for a vulnerable target. I hope you'll join me and a group of experts to talk about ways to prevent crime and keep our loved ones and ourselves safe. Both of these Town Meetings will be re-broadcast on Cable Channel 16. Give my office a call for the dates and times!

Sincerely,

A handwritten signature in cursive script that reads "Sharon Bulova".

## ROADWORKS UPDATE

### **Roberts Rd. Flyover** - Construct overpass over the Norfolk Southern Railroad tracks (State Project)

Along with the overpass, there will be significant safety improvements at both approaches to the bridge. South of the tracks, the conflicting turning movements on Roberts Parkway at Premier Court, the Burke VRE Station and the Burke Commons Community Center will be corrected with a single access point controlled by a traffic signal. North of the tracks, there will be dual right turn lanes onto NE bound New Guinea Road with a traffic signal at Roberts and New Guinea Roads. To avoid prolonged disruption to the Colony Park community, VDOT will widen New Guinea Road adjacent to Colony Park as part of this project.

Construction is underway with a completion date of May 2001. **Two lanes of the bridge will open for two-way traffic in late November.** When the project is complete, the traffic signal located at the old traffic circle will be eliminated and Old Guinea Road will dead-end north of the tracks. VDOT says existing traffic volumes don't warrant a traffic signal at Colony View Dr. Once the project is completed, the need for a signal can be re-examined.

**Guinea Rd. - Roberts Rd. to Pommeroy Dr.** (State Project - 1.5 miles) Widen from two to four lanes. Funding available for design, land acquisition and partial construction in State's Six-Year Plan. Preliminary design to start in 2003.

**Guinea Rd. - Braddock Rd. to Braeburn Dr.** (State Project - 1.6 miles) Widen from two to four lanes. Design funding only included in State's Six-Year Plan. Preliminary design anticipated in late 2004.

**Burke Centre Parkway** - From Marshall Pond Rd. to Burke Lake Rd. (County/State Project - 0.87 mile) Widen from two to four lanes. Final design completed. Construction was delayed in order to redesign storm water detention facilities. Project goes to bid in October 2000.

**Rt. 123 (Ox Rd.)** - From Burke Lake Rd. to the Occoquan River (State project - 7 miles) Widen Ox Rd. to four lanes (with right-of-way for future six lanes). Land acquisition is underway. Construction tentatively set for late 2002; however, the northern segment (Burke Lake Rd. to Lee Chapel Rd.) is on an expedited schedule and may be underway sooner.

### **Rt. 123 (Ox Rd.) at Braddock Rd.** (State Project)

Extend existing NB Ox Rd. right turn lane with curb & gutter continuously to Ox Road University Mall entrance. Project is in early scoping stage.

### **Braddock Rd. at Rt. 123 (Ox Rd.)** (County Project)

Extend existing WB Braddock right turn lane to NB Ox Rd. Design funding approved. Survey complete, preliminary design plans under review.

### **Shirley Gate Rd., Extended** - From Braddock Rd. to the Fairfax County Parkway (State Project - 0.9 mile)

This project will connect Shirley Gate Rd. to the Fairfax County Parkway. Project is in the State's Six-Year Plan. Funding for preliminary design in FY '02.

### **I-95/395/495 Interchange Project** - (State Project)

Eight-year construction project to fix the "mixing bowl" began in 1998. A congestion management project to facilitate traffic flow in the area will begin this fall at the Backlick/Edsall intersection. This project will extend the left turn lane on SB Backlick to EB Edsall. *Turn lanes are meant to unclog through lanes on Backlick and not to encourage traffic onto neighborhood streets.* The congestion management plan also encourages car-pooling and transit use. Go to [www.springfieldinterchange.com](http://www.springfieldinterchange.com) for more information or call our office to get VDOT's latest brochure.

### **I-95/I-495 Capital Beltway Widening** - (State Study)

Major study of the entire Capital Beltway in Virginia from the Woodrow Wilson Bridge to the American Legion Bridge was completed in early 1997. Phase 2 is from the Springfield Interchange project to the American Legion Bridge. Preliminary engineering and draft environmental impact statement for the alternatives are to be completed by early 2001. Public hearings in mid 2001, with final EIS in late 2001. Last year, VDOT held a series of public information workshops. *Chet McLaren* of North Springfield ably represents Braddock on the Beltway Improvement Citizen Advisory Task Force. For more information, go to [www.vdot.state.va.us/proj/nova/beltwayx.html](http://www.vdot.state.va.us/proj/nova/beltwayx.html)

**Rt. 236 (Little River Turnpike)** - Pickett Rd. to Lake Blvd. (State project - 2 miles) Design for future six lanes with phased-in, incremental improvements to be constructed sooner. Initial construction of intersection improvements is fully funded. Citizens Task Force has met several times. Construction anticipated in summer 2003. Public Information meeting will be held on November 15, 2000. (See article inside.)

## Improving Little River Turnpike, or THE MAKING OF SAUSAGE, LAWS AND ROADS

You may recall a letter to Dr. Gridlock (September 28<sup>th</sup> edition of The Washington Post) which described the author's frustration with congestion at Pickett Road and Little River Turnpike (Rt. 236) and asked if anything was being done about it. Dr. Gridlock expressed exasperation that no near-term solutions were at hand. Well, something *is* being done, not only about the Pickett Rd./Rt. 236 intersection, but to facilitate the flow of traffic the entire length of Rt. 236 from Pickett Rd. to Northern Virginia Community College (NVCC). The effort, however, is a classic example of how hard it is to improve our transportation network in a "built out" community like Fairfax/Annandale.

In Spring 1995, Providence District Supervisor Gerry Connolly and I convened a Task Force of citizens, staff from the Virginia Department of Transportation (VDOT) and Fairfax County's Department of Transportation. After the November election, we were joined by Mason District Supervisor Penny Gross. Also participating were Chairman Kate Hanley and stakeholders such as: the Jewish Community Center (JCC), staff from the City of Fairfax and NVCC. Most neighborhood participants were struggling with "cut-through" traffic, and sought improvements to Rt. 236 so commuters would stop using neighborhood streets instead.

Our Rt. 236 Task Force met for about a year and a half. The final report was presented to the Board of Supervisors in November 1996. The group expressed support (with a reservation here and there) for the final Project Scope and VDOT set off to "flesh out" a preliminary design for a phased-in widening of Rt. 236. The project would increase Rt. 236 from its existing four lanes to an enhanced four-lane corridor (new turn lanes/improvements to some intersections), and eventually to six lanes.

When the 2000 General Assembly convened, Senator Dick Saslaw led a successful effort to secure \$5 million earmarked for construction of Rt. 236. This is in addition to \$5.7 million already in the State budget for design and land acquisition. This February, the Task Force was re-convened. Much to our dismay, no progress had been made since 1996. VDOT had lost in-house expertise due to a reduction-in-force. Funding had been directed toward other priorities. We were beginning again at square one.

The Task Force is back to work. We've lost some of our original members. Many newcomers to the Task Force are individuals living adjacent to the road who have concerns (understandably) about how the widening will affect their own property. Some are questioning the need for the project at all. Officials in the City of Fairfax are scratching their heads about how the Pickett Rd./Rt. 236 intersection could be improved without encouraging more traffic into the City. The hard job of getting the momentum back to work as a cohesive group has just begun (again).

According to VDOT's timeline, actual construction is scheduled to begin in early 2004. A **Community Information Meeting** is scheduled from **5:30 to 8:30 P.M., November 15<sup>th</sup> at Frost Intermediate School at 4101 Pickett Road with a formal presentation at 6:30 P.M.** There is an old saying that you don't want to observe what goes into the making of sausage or laws. That could go for road construction as well. However, if you'd like to come and participate, I'd love to see you there. So often I hear people lament about the need to improve transportation and they are right. But the Rt.236 project is a good example of how difficult that task is.

### VRE and Metrocheck

Metrochek is a voucher system that can be used for Washington area transit systems. Participating employers can purchase up to \$65 of tax deductible Metrocheks per month per employee, and distribute the vouchers back to employees in denominations ranging from \$1 to \$30. Employees then have the freedom to use their Metrocheks just as they would a regular Metrorail farecard, or they can exchange unused Metrocheks for fares on virtually every other local transit service, including VRE. **Metrocheks can be exchanged for VRE tickets:**

- ✓ **At vendor locations-** purchase tickets with cash or credit cards at selected locations found on the website at [www.vre.org](http://www.vre.org) or in the *Commuter Weekly*.
- ✓ **On line-** purchase tickets on line and mail in the Metrocheks for credit to their account.
- ✓ **By mail-** purchase tickets at train platform with a credit card and mail Metrochek to VRE with a reimbursement form to have the value of the Metrochek credited to the credit card account.

## MOVING RIGHT ALONG... ROBERTS PARKWAY OVERPASS WILL SOON OPEN TO TRAFFIC!

The widening of Roberts Parkway and construction of a bridge over the Norfolk Southern Railroad tracks is on schedule. During the design phase of the project, a citizens' task force worked with my office and the Virginia Department of Transportation (VDOT) to ensure that the finished project would be more aesthetically pleasing than a standard railroad overpass. When driving in the area it is easy to see some of these special features which include: masonry stone patterns on some of the walls, a pebbled look on several of the slopes and "fluting" on the concrete pillars. Additional enhancements will include a "fieldstone" finish on the median and black vinyl coated aluminum railings on the bridge.

**VDOT will be opening two lanes of the bridge to traffic in late November.** For approximately three months traffic to and from Premier Court will shift to a detour pattern. VDOT will use message boards and additional signage to alert drivers to the change. To celebrate the milestone, officials from VDOT and my office are organizing a **Ribbon Cutting Ceremony** to be held at **11 A.M. on November 28<sup>th</sup>**. I hope you'll join us and be one of the first motorists to drive on this attractive new community landmark! **The entire project is currently on schedule for completion in May of 2001.**

## DID YOU KNOW...

Substantial open space has been added in Fairfax County as a result of the successful land acquisition program funded by the 1998 park bond referendum as well as from land transfers from the Board of Supervisors. During the past fiscal year, the Park Authority's land holdings expanded by 2,056 acres from 17,270 to 19,326 acres. This is the largest one-year increase in park acreage in the Park Authority's 50-year history. In addition to this, 2,000 acres of the former Lorton Prison has been designated for parkland on the County's Comprehensive Plan.



## MOSQUITO ALERT



Birds infected with the West Nile virus have been discovered in jurisdictions neighboring Fairfax County. Throughout the summer and fall, our health officials have been collecting and testing birds for this virus. *Culex pipiens*, the common house mosquito, is known to transmit the West Nile virus to humans after contracting the virus from infected birds. Although there have been no reports of infected people or infected birds in Fairfax County, the mosquito is common to this area so health officials are closely monitoring the potential migration of infected birds.

West Nile virus is transmitted to people by the bite of an infected mosquito and can cause a mild illness in humans, with symptoms similar to the flu. If a person is bitten by an infected mosquito, the chance of developing an illness is approximately 1/300. Occasionally, the virus can cause encephalitis or meningitis and can be more serious for the elderly or for people with weakened immune systems.

### **The best method of mosquito control is prevention.**

This means eliminating any potential breeding locations by emptying standing water in containers such as birdbaths, wading pools, tarps covering firewood, flower pots, etc.

***If you find a dead crow or bluejay that appears to have died within the past 24 hours of undetermined causes please contact the***

***Health Department***

***at 703 246-2300.*** For more information, visit the Health Department web site at [www.co.fairfax.va.us/service/hd/hdweb.htm](http://www.co.fairfax.va.us/service/hd/hdweb.htm)



Fairfax County is committed to nondiscrimination in all County programs, services and activities. Special accommodations/alternative information formats will be provided upon request. Call 703-324-3187, TTY 324-2935



## DON'T FORGET TO VOTE NOVEMBER 7th

There will be two questions on the ballot this November 7<sup>th</sup> about two amendments to the Virginia Constitution:

**Question: Shall the Constitution of Virginia be amended to provide for a Lottery Proceeds Fund and the distribution of net lottery revenues to the localities to spend for public education purposes?**

The present Constitution does not specify how lottery revenues should be spent. Virginia has not always used lottery funds solely for education. From 1990 to 1998, the proceeds, which have varied from \$140 million to \$342.5 million, were transferred to the Commonwealth's general fund to be spent by the General Assembly along with the funds from taxes, such as the income tax. Under this amendment, the money would be distributed to counties, cities and towns to be spent locally for public education. A locality that accepts a share of the proceeds must maintain its current local share of education expenses and not use lottery proceeds as a substitute for local spending.

**Question: Shall the Constitution of Virginia be amended by adding a provision concerning the right of the people to hunt, fish, and harvest game?** The actual amendment reads: The people have as right to hunt, fish, and harvest game, subject to such regulations and restrictions as the General Assembly may prescribe by general law.

There is now no provision in the State Constitution regarding fishing, hunting or harvesting game. This amendment specifies that only the General Assembly and not local ordinances, agency regulations or court orders can control hunting and fishing.

*We are governed by constitutions - the Constitution of the United States of America, the Constitution of the Commonwealth of Virginia. All laws must conform to these constitutions. To amend them can have far reaching consequences. The decision is up to you. My staff would be glad to refer you to more material about the pro's and con's of these proposed amendments.*

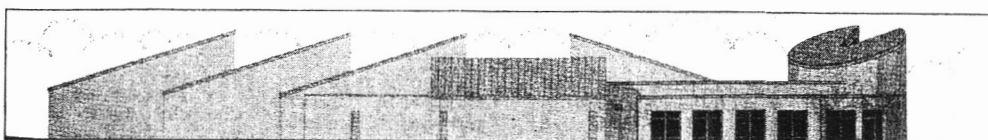
## BREAKING GROUND... FOR A NEW BRADDOCK DISTRICT OFFICE AND COMMUNITY MEETING HALL

Since 1984, the Braddock District Office has been sharing space with the Chapel Square School Administrative Center. Three years ago, when politely asked by School Superintendent Domenech about my future plans for office space, I began a search to find a permanent location for the Braddock District office.

Kings Park Library was selected because of its central location, the cost benefit of shared space and resources with another County facility as well as the adaptability of the site for the new construction. In June, I hosted a community meeting at the Kings Park Library to share plans for the construction of a 4,000 square foot wing onto the southeast corner of the library.

All in all, the move will provide a more assessable, central location for our Braddock constituents and return much needed space to the Schools' growing Technology Center. I hope you will join me on **November 10<sup>th</sup> at 11:30 A.M. for a groundbreaking ceremony at the Kings Park Library.** The ceremony will be followed with refreshments in the library's current community room.

With an estimated construction cost of \$949,777, the new wing will include a new 600 square foot Meeting Hall that will seat 80 people and be available to community groups such as civic associations and scout groups. The library will remain open throughout construction. The project is expected to take just under a year to complete.



OFFICE STYLE: Architectural rendering of the Braddock District Supervisors Office at Kings Park Library  
Graphic courtesy of Gauthier, Alvarado & Associates

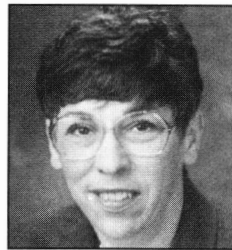


**A WORD FROM YOUR  
BRADDOCK DISTRICT  
SCHOOL BOARD REPRESENTATIVE**

**CAMPUS  
CORNER**



The Fairfax County Public Schools have a whole new look – but it's nothing you can see. Effective this school year, all of our schools and services have been reorganized into clusters, instead of area offices. The three old area offices are now eight clusters, with each cluster being serviced by a cluster director, coordinator and administrative assistant. By dramatically decreasing the number of schools for which each director is responsible, increased attention can be paid to student achievement and the individual needs of each school.



Over the next year, individual departments, such as transportation, special education, and instructional services will also undergo the same reorganization process, with specific individuals assigned to each cluster. This new organizational structure will hopefully bring needed services closer to the schools, students and parents. And each school will have in effect a special advocate who can work within the system to help address the needs of each school. The clusters are combinations of high school pyramids. For Braddock District, the Clusters and each Director are as follows:

✓ **CLUSTER III**

Annandale, Woodson, Stuart and TJ:  
Dr. John English (703) 858-5998  
Cluster office located at 3333 Sleepy Hollow Road,  
Falls Church, VA 22044

✓ **CLUSTER VI**

Robinson, Lake Braddock, West Springfield:  
Mr. Thomas M. Engley (703) 246-8187  
Cluster office located at the Eleven Oaks Admin Center

✓ **CLUSTER VII**

Centreville, Chantilly, Fairfax:  
Mrs. Carma Norman (703) 246-8198  
Cluster office located at the Eleven Oaks Admin Center

For more information, you can call the Cluster offices directly, or you can contact me at (703) 246-4781.

The 2000-2001 school year has gotten off to a tremendous start. I've attended as many "Back to School" nights as possible, and everywhere I see teachers and students already settled in their classrooms and working hard. I hope this will be a successful school year for everyone.

Tessie Wilson

GEORGE MASON UNIVERSITY's Old Town Hall Lecture Series is featuring "**A New Look at Old Town**" on **November 15<sup>th</sup> (7:30 P.M.)**.

George Mason University Professor Dr. Randolph H. Lytton will present a "walking" tour of the City of Fairfax, without ever having to leave your comfortable chair in the Old Town Hall at Main Street & University Drive. Through slides and postcard-views of an earlier Fairfax, Dr. Lytton will discuss the history of Fairfax, the preservation of the historic district and the challenges that face historic Fairfax in the new millennium. The topic is especially appropriate in the year 2000 when we celebrate the 200<sup>th</sup> anniversary of the Old Court House and the 100<sup>th</sup> anniversary of the Old Town Hall.

The City of Fairfax was once part of the County. In 1961, under a charter granted by the Virginia General Assembly, the little town was incorporated as an independent city. In 1965, a 50-acre "county enclave" within the City was established, which included the County Courthouse/Massey Building area. In the late 1950's the (then) Town of Fairfax won location of a Northern Virginia branch of the University of Virginia on 150 acres of land on Rt.123, just south of the town. The college was renamed "George Mason" and is now officially within the boundaries of Braddock District.

**NEW BURKE LIBRARY PROPOSED**

In 1998, recognizing the need for a new library in the Burke area, the Board of Supervisors added language to the Comprehensive Plan that recommends a community library within the Pohick Planning District.

Following this, County staff considered several sites in the area. One parcel was identified that meets the requirements for a library facility. This 7.35-acre parcel, located at Freds Oak Road and the Fairfax County Parkway, is currently developed with a single residence and a small horse farm. The owners had been attempting to sell their property to a developer. After this property was identified as a potential library site, I met with the closest Burke Centre residents to get a sense as to whether there was support for building a library in that area. The response was positive and preliminary planning went forward. Funding for the purchase of the property *is available* and a more detailed review is underway. Should the County acquire this property, construction would be funded via a 2004 Library Bond Referendum.

## YOUR CHANCE TO MAKE A DIFFERENCE

- **Juvenile Court Needs Interpreters** to help court staff and clients in civil cases. Fluency is required in both English and another language. For more information and an application, contact Carol Coile by phone at 703-246-4908 or by email at [carol.coile@co.fairfax.va.us](mailto:carol.coile@co.fairfax.va.us).
- **The Fairfax Area Agency on Aging** needs volunteers to help with their many programs that provide services to seniors including: **Meals on Wheels, Volunteer Home Services for Seniors,** and the **Guardian/Conservator Program**. For more information call the Volunteer Intake Program Hotline at 703-324-5406.
- Learn how to be a **Water Quality Monitor**. The following are programs for volunteers who care about the health and conditions of our local streams and drinking water:

Fairfax County Health Department's **Adopt-A-Stream Program**. 703-246-2201

Northern Virginia Soil & Water Conservation District's **Stream Monitoring Program**. 703-324-1460

Audubon Naturalist Society's **Water Quality Program**. 703-803-8400

Fairfax County's **Stream Protection Strategy**. 703-324-5800

- On **Saturday, October 28**, Volunteer Fairfax will sponsor the sixth annual **VolunteerFest** in partnership with the Fairfax County Park Authority. Activities and projects will focus on Fairfax County parks, historic sites, nature and RECenters. Call 703-246-3460 for more information.
- **CrossLink International, Ltd.**, is a local non-profit organization that provides free humanitarian aid in the form of *medical resources* to people in need through mission hospitals, free clinics and aid organizations throughout the world. For more information about how to donate or volunteer in this effort call 703-534-5465.

*Wanted:  
Used band instruments*



*The Annandale Rotary Club is collecting used band instruments to refurbish and send them to needy school children in Korea. If you can't afford to pay for an instrument in a Korean school, you can't play in the band. If you have an old trumpet, clarinet or any other band instrument stored in your attic or closet, please consider a tax-deductible donation.*

*To make a contribution or for further information, contact Alan Mayer at 703-354-0239 or email: [amayer0239@aol.com](mailto:amayer0239@aol.com)*

You Are Cordially Invited  
To Celebrate  
The Groundbreaking for Our New

*Braddock District Office  
& Community Meeting Hall*

On Friday, November 10<sup>th</sup>

At Kings Park Library

9000 Burke Lake Road

Burke, Virginia

Ceremony 11:30 A.M.

Light Refreshments 12 to 1 P.M.

RSVP: 703.425.9300

***YOURS FOR THE ASKING***

(Contact my office for the following brochures)

- **ALWAYS "CARE" BEFORE YOU DIG**  
Call Miss Utility Before any Excavation or Demolition Project.
  1. **Virginia Professional Excavation Manual A**  
Guide to the Excavating Laws. Protect Yourself Against Underground Utility Damage and Liability.
  2. **Miss Utility: A Guide to Miss Utility's Color Codes For Marks and Flags.**
- **ABSENTEE BALLOT APPLICATION**  
For The Latest Election Information go to [www.co.fairfax.va.us/eb](http://www.co.fairfax.va.us/eb)
- Fairfax County **PARK AUTHORITY'S HISTORIC PROPERTIES FOR RENT:** Contact The Historic Properties Rental Services for your next *Wedding, Reception, Party or Meeting.*
- **INFOMASON:** George Mason University's Office of Relations Calendar of Events.
- **FAIRFAX COUNTY, VIRGINIA: A Pocket Guide** to Fairfax County's Revolutionary Past, Future and Present. **Attractions, Civil War Sites, Performing Arts, Shopping, Parks, Lodging, Annual Events.**
- **Are You an Organ and Tissue Donor?** As a Donor, you Could Save or Improve the Quality of Life for Many Others.
- **SMALL BUSINESS CALENDAR OF EVENTS:** Fairfax County Economic Development Authority's Calendar of Seminars, Tech Training etc.
- **HISTORY OF WAKEFIELD CHAPEL**

***Supervisor Bulova's Braddock District***

**FALL 2000 TOWN MEETING**

**Wednesday, November 8<sup>th</sup> - 7:30 P.M.**

**Little Run Elementary School  
4511 Olley Lane, Fairfax Virginia**

**"The ADA at 20 Years"**

**What's Gone Well; What Hasn't;  
What Are We Doing About It?**

**Agenda**

**Welcome & Introductions – Sharon Bulova**

**Panelists**

***Pam Barrett***

***Diana Lotito***

**FAIRFAX AREA DISABILITY SERVICES BOARD**

***Sang Park***

**HUMAN RIGHTS COMMISSION**

***Merni Fitzgerald***

**FAIRFAX COUNTY PARK AUTHORITY**

***Audrey Clark***

**DEPARTMENT OF PUBLIC WORKS &  
ENVIRONMENTAL SERVICES**

***Ellie Barnes***

**FAIRFAX COUNTY PUBLIC SCHOOLS**

**Small Group Discussion & Reporting Out to  
Full Audience**

**SHARON BULOVA  
BRADDOCK DISTRICT SUPERVISOR  
4414 HOLBORN AVENUE  
ANNANDALE, VIRGINIA 22003**

**TIME SENSITIVE MATERIAL**

PRST STD  
U.S. POSTAGE  
PAID  
PERMIT 45  
FAIRFAX VA